

Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ♣ PARK HILLS ♣ KY ♣ 41011

HOLY FAMILY ORATORY ♣ Liberty Hill Drive ♣ Union ♣ KY

"I do not promise you happiness in this life, only in the next"



RESURREXIT SICUT DIXIT! Alleluia! Alleluia!

Dear Parishioners,

On this Easter Sunday, we give thanks to God! He is triumphant! He has overcome the world, and conquered sin and death by His suffering, death, and resurrection. Death no longer has the last say. May we always be full of hope and joy in the Lord who has risen!

Indeed, He is risen! Alleluia! Alleluia!

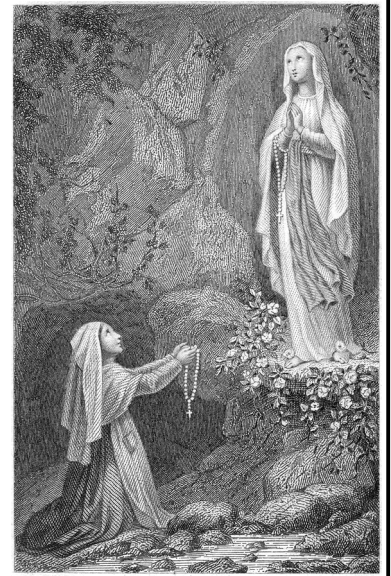
How appropriate to be back at Our Lady of Lourdes on this Easter Sunday, the day of the Resurrection! There is no place like home! (I'm from Kansas, so that phrase rings a bell too) Glory to God in the Highest! On this Resurrection Day, I am happy to announce the return of daily Mass. We will have daily Mass Monday – Saturday at 12:10 pm here at Our Lady of Lourdes. Confession will be available before Mass at 11:00 and after Mass for a while. There may be times after Mass that I will have other commitments to run off to. Also, there are days currently on the schedule that we will not have daily Mass. Currently, those days are April 5th, 6th, 23rd, 24th, 25th, 26th, and May 1st. If anything changes, I will inform Sr. Theresa to send out a message to you. Please give your Mass intentions to Sr. Theresa and we will start getting them scheduled.

May God bless you, and I pray you have a Blessed Easter Season! Fr. Matt



Mass Calendar & Intentions

SUNDAY	March 31: Easter Sunday
7:00 AM	(+) Richard & Martha Brueggemann
9:00 AM	Pro Populo
MONDAY	April 1: Easter Monday
12:10 PM	Fr. Shannon & Fr. Sean
TUESDAY	April 2: Easter Tuesday
12:10 PM	Intentions of Our Lady's Sorrowful & Immaculate Heart
WEDNESDAY	April 3: Easter Wednesday
12:10 PM	Sr. Thomeissa
THURSDAY	April 4: Easter Thursday
12:10 PM	Bishop John Iffert
FRIDAY	April 5: Easter Friday
	** No Mass
SATURDAY	April 6: Easter Saturday
	** No Mass



JE SUIS L'IMMACULÉE CONCEPTION

Administrator

Fr. Matthew Cushing
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859.391.7241
859.485.4476 (*All Saints*)

Parish Office & email

859.291.1854
secretary@ourladyoflourdes.info

Parish Council

parish.council@ourladyoflourdes.info

Contact Fr. Cushing for any Sacramental needs such as Baptism, confessions, Holy Matrimony etc..

www.ololparish.org



Easter Sunday

March 31st, 2024

Weekly Financial Report Week of Sunday March 24, 2024

Sunday Collection:	
Checks	\$1116.67
Cash & Coin	\$466.00
Online & Other Donations	
Candles	\$66.00
TOTAL	\$1648.67

EASTER SERMON OF ST. JOHN CHRYSOSTOM

WE HAVE FINISHED with the duty of fasting; let us not however finish with the fruits of fasting. For we can put aside the obligation of fasting, and yet gather the fruits of it. The weariness of the struggle has passed; but let the eagerness of doing what is right not leave us. The fast has ended, but the service of God remains; rather fasting has not ended. But do not be afraid. I did not say this because I am going to impose another Lent on you, but solely that I may speak of another virtue. Bodily fast has ended; but the discipline of the spirit has not ended. This latter is more desirable than the first; and the first was instituted because of this. For as when you were fasting, I used to say to you, that there could be one among you who, while he fasted, was not fasting; so now I say that it can be that one fasts by not fasting. Perhaps you think I am speaking in riddles; and so I shall explain. *How can it be that one who is fasting does not fast?* When a person abstains from food but not from sin. *How can it be that one who is not fasting yet fasts?* When he partakes of food, but tastes nothing of sin. This latter fast is better than the other; not alone better, but easier. In the season of the other fasting many would plead weakness of body, the severe gnawing of hunger. I am covered with sores, one says, I cannot endure the fast. To drink water kills me. Vegetables I cannot digest. Many have I heard saying these sorts of things. But against this fast nothing of the kind can be said. Enjoy the bath. Take your place at the table. Take wine, but drink it in moderation. You may also eat meat; there is nothing to prevent you. You can enjoy all things...abstain only from sin. See how easy for everyone is this fasting? You will not plead here weakness of body; for right doing is the health of the soul.

MAJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen.*



The Wounds on the Body of the Risen Christ By St. Thomas Aquinas

Our Lord said to Thomas: *"Put in thy finger hither, and see my hands; and bring hither thy hand, and put it into my side; and be not faithless, but believing"* (John 20:27).

IT WAS BECOMING FOR CHRIST'S SOUL at His Resurrection to resume the Body with its scars. In the first place, for Christ's own glory. For Bede says that Christ kept His scars not from inability to heal them but to wear them as an everlasting trophy of His victory. Hence Augustine says, "Perhaps in that Kingdom we shall see on the bodies of the Martyrs the traces of the wounds which they bore for Christ's Name; because it will not be a deformity, but a dignity in them; and a certain kind of beauty will shine in them, in the body, though not of the body." Secondly, Christ rose with the scars on His Body to confirm the hearts of His disciples as to the faith in His Resurrection. Thirdly, that when He pleads for us with the Father, He may always show the manner of death He endured for us. Fourthly, that He may convince those redeemed in His Blood how mercifully they have been helped, as He shows them the traces of the same death. Fifthly, Christ arose with the scars on His Body so that on Judgment Day He may condemn the wicked with their just condemnation. Hence Augustine says, "Christ knew why He kept the scars in His Body. For as He showed them to Thomas who would not believe except he handled and saw them, so will He show His wounds to His enemies; so that He Who is the Truth may convict them saying: Behold the Man Whom you crucified, see the wounds you inflicted; recognize the side you pierced, since it was opened by you & for you, yet you would not enter this haven of rest." Consequently, the scars that remained in Christ's Body belong neither to corruption nor defect, but to the greater increase of glory, inasmuch as they are the trophies of His power; & a special comeliness will appear in the places scarred by His wounds.

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.