

# Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ❁ PARK HILLS ❁ KY ❁ 41011

HOLY FAMILY ORATORY ❁ Liberty Hill Drive ❁ Union ❁ KY

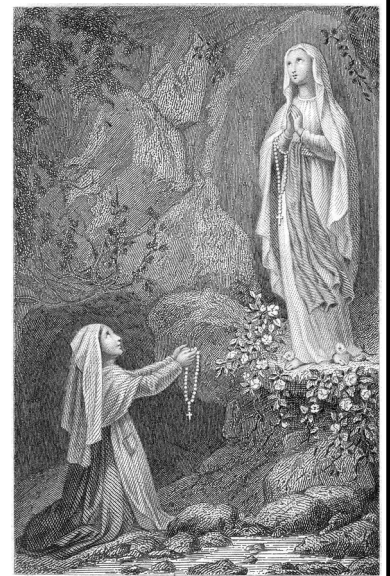
"I do not promise you happiness in this life, only in the next"



ODAY IS THE GREAT FEAST OF MERCY, instituted by our beloved late Holy Father, now Pope St. John Paul II. It was instituted at the request of our Lord Himself, who appeared to St. Faustina in the early 20th century in Poland. He told her that He wishes to shower humanity with His Mercy. He is such a loving and wonderful God! There is a special grace with this feast, namely, a plenary indulgence for those who, along with the normal three conditions listed below, take part in the prayers and devotions held in honor of Divine Mercy, or in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, recite the Our Father and the Creed, adding a devout prayer to the Merciful Lord Jesus (e.g. Merciful Jesus, I trust in you!"). With a plenary indulgence, all punishment due to sin is removed. That means no Purgatory time! As mentioned above, there are 3 normal conditions for receiving the plenary indulgence (within about 20 days, before or after the feast day):

- Have sacramentally confessed their sins
- Receive the Holy Eucharist
- Pray for the intentions of the Supreme Pontiff.

Also, note that in obtaining a plenary indulgence, you must have a spirit that is completely detached from the affection for a sin, even a venial sin. If any of the conditions are not met, then you receive a partial indulgence. What a great act of mercy from our Lord! He is so good to us. Not only does He give us this wonderful feast to celebrate, but at every Holy Mass He gives us Himself in the Holy Eucharist, His True Presence, which first became flesh in the womb of the Blessed Virgin Mary at the Annunciation we celebrate Monday! He comes to be with His people. Truly, He is Mercy Personified! In these strange times that we are in, do not despair. Do not fear. Remember, this Divine Mercy message was given to the world at the beginning of the bloodiest century on record, and established by the Pope who witnessed all the tremendous evils of the whole century. Have on your lips, always, "Jesus, I trust in You!" – Fr. Matt



JE SUIS L'IMMACULÉE CONCEPTION

#### Administrator

Fr. Matthew Cushing  
MCushing@covdio.org  
859.391.7241  
859.485.4476 (*All Saints*)

#### Parish Office & email

859.291.1854  
secretary@ourladyoflourdes.info

#### Parish Council

parish.council@ourladyoflourdes.info

Contact Fr. Cushing for any Sacramental needs such as Baptism, confessions, Holy Matrimony etc..

[www.ololparish.org](http://www.ololparish.org)

## Mass Calendar & Intentions

<b>SUNDAY</b>	<b>April 7: Low Sunday</b>
7:00 AM	Paul LeBlanc & family
9:00 AM	Pro Populo
<b>MONDAY</b>	<b>April 8: Annunciation of the Blessed Virgin Mary (<i>transferred</i>)</b>
12:10 PM	Jesse & Rebecca Evans
<b>TUESDAY</b>	<b>April 9: Votive of the Holy Angels</b>
12:10 PM	Armando Martinez
<b>WEDNESDAY</b>	<b>April 10: Votive of St. Joseph</b>
12:10 PM	Giovanni Evans
<b>THURSDAY</b>	<b>April 11: St. Leo the Great, Pope, Confessor &amp; Doctor</b>
12:10 PM	Timothy Evans
<b>FRIDAY</b>	<b>April 12: Votive of the Sacred Heart</b>
12:10 PM	Ariella Evans
<b>SATURDAY</b>	<b>April 13: St. Hermenegild, Martyr</b>
12:10 PM	Isabella Evans

Low Sunday

April 7th, 2024



## Weekly Financial Report Week of Sunday March 31, 2024

Sunday Collection:	
Checks	\$3760.00
Cash & Coin	\$812.00
Online & Other Donations	
Candles	\$68.00
<b>TOTAL</b>	
	<b>\$4640.00</b>

**OUR LORD AND REDEEMER**, gradually and at intervals, revealed to His Disciples & to others the wonder of His Resurrection from the dead. For such was the greatness of this miracle, that the human souls of mortal men could not take it all in at once. Altogether, by what we learn from the account in the Gospel narrative, on the day He arose from the dead He appeared five times to the sight of men. First to Mary Magdalene at the tomb...then to the two women who came running from the sepulcher to tell the Disciples what they had learned from the angel...In the evening of the same day He appeared to two disciples on the road to Emmaus. He appeared also to Peter. When or where this took place, Luke does not say; but nevertheless [he writes down] that the two above-mentioned disciples, as soon as they recognized the Lord at Emmaus, went back that same hour to Jerusalem and found the eleven gathered there... And then the Evangelist adds: *“And they told what things were done in the way; and how they knew Him in the breaking of the bread.”* And immediately following he adds His fifth appearance; from which, while it was being read, we learned as follows: *“Now while they were speaking these things, Jesus stood in the midst of them, and saith to them: Peace be to you; it is I, fear not.”* Here we must note, and carefully commit to memory, that while the Disciples were actually speaking of Him, the Lord deigned to stand in the midst of them, and grant them a vision of His Presence. For this is what He elsewhere promised to all the faithful when He said: *“Where there are two or three gathered together in My Name, there I am in the midst of them.”* That which He does at all times through the presence of His loving kindness, He wishes yet again to make clear to us; to confirm the steadfastness of faith, by the vision of His bodily presence. We must trust to His goodness that this also happens to us, even though we are far lower than the Apostles; so that as often as we are gathered in His Name, He is in the midst of us. For His name is Jesus: that is, He is our Saviour. And when we come together to speak of obtaining our salvation, then we are gathered together in His Name. Nor should we ever doubt that He is present among those who gather together to speak of the things He loves; and the more truly shall this be, the more we believe with our hearts what we profess with our lips. We must take note that when the Saviour appears in the midst of the Disciples, He immediately bestows on them the joys of peace; repeating now in the fulfilled glory of His immortality, that which He had committed to them as the special pledge of their salvation, when He was Himself about to undergo His passion; saying to them: *“Peace I leave with you, my peace I give unto you”* (Jn xvi. 27) – Ven. Bede, Priest & Doctor



“For according to the height of the heaven above the earth: He hath strengthened His mercy towards them that fear him... But the mercy of the Lord is from eternity & unto eternity upon them that fear Him” (Ps. 102:11, 17).

From the Magnificat: “His mercy is from generation unto generations, to them that fear Him” (Luke 1:50).

“If we, contrite and penitent, with sincere heart and upright faith, with fear and reverence, draw nigh to God, we obtain mercy and find grace in seasonable aid” (Council of Trent, Session XXII, ch. II).

“The first degree of humility is that a man always have the fear of God before his eyes (cf Ps 35:2), shunning all forgetfulness and that he be ever mindful of all that God hath commanded, that he always considereth in his mind how those who despise God will burn in hell for their sins, and that life everlasting is prepared for those who fear God.” (Rule of St. Benedict).

“Although serving God Our Lord much out of pure love is to be esteemed above all; we ought to praise much the fear of His Divine Majesty, because not only filial fear is a thing pious and most holy, but even servile fear—when the man reaches nothing else better or more useful—helps much to get out of mortal sin. And when he is out, he easily comes to filial fear, which is all acceptable and grateful to God Our Lord: as being at one with the Divine Love” (Spiritual Exercises of St. Ignatius).

**M**AJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. “Who is like unto God?” O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen.*

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.