

# Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ❁ PARK HILLS ❁ KY ❁ 41011

HOLY FAMILY ORATORY ❁ Liberty Hill Drive ❁ Union ❁ KY

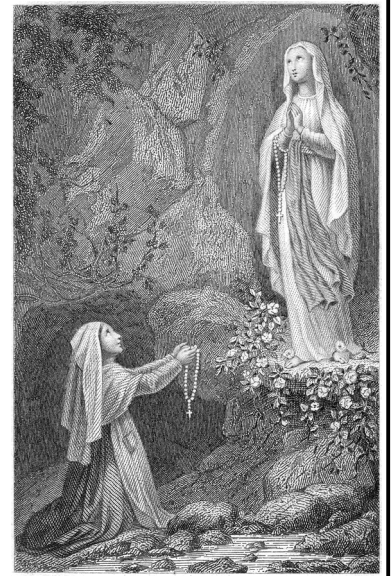
"I do not promise you happiness in this life, only in the next"

## VAS HONORABILE - VESSEL OF HONOR

The Visitation - "And Mary rising up in those days, went into the hill country with haste, into a city of Juda. And she entered into the house of Zachary and saluted Elizabeth" (Luke 1 39, 40)



RARELY HAD THE MOST HOLY VIRGIN learned from the mouth of the Angel Gabriel that her cousin Elizabeth was already for six months with child, than, prompted by the Holy Ghost, she started on her journey to go and see her, in order to assist and alleviate her by her presence. We may suppose that Mary was accompanied in this journey by St. Joseph, to whom she had truly been united by the bonds of matrimony before the Annunciation. This holy pair, recking of nought but the impulse of their charitable hearts, left their own home and hastened whither the Spirit of God summoned them. Thus did Mary begin her mission of Mediatrix between Jesus Christ and mankind, by bearing to Elizabeth and John the Forerunner, the graces which the Saviour held in reserve for these two saintly personages. Admire, O my soul, the promptitude of Mary's correspondence with the motion of the Holy Ghost! Consider her eagerness in following the inspirations from on High, despite the fatigues and inconveniences of a long journey. Oh, how Elizabeth, seized with amazement at the sight of such charity, had reason to cry out: "Whence is this to me, that the Mother of my God should come to me?" The joy of Elizabeth and the exultation of John are a striking proof of the copious blessings which Mary's visit brought to the soul of the Precursor and that of his mother. The Holy Virgin showed herself, on this occasion, to be that which in truth she is and always will be to the end of time, the treasure-house, and dispenser of heavenly graces. Holy Scripture teaches us that when the Ark of the Covenant entered into the house of Obededom, God blessed that house and all that was therein. In like



JE SUIS L'IMMACULÉE CONCEPTION

### Administrator

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### Parish Council

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Contact Fr. Cushing for any Sacramental needs such as Baptism, confessions, Holy Matrimony etc..

www.lolparish.org

## Mass Calendar & Intentions

<b>SUNDAY</b>	<b>June 30: Commemoration of St. Paul, Apostle</b>
7:00 AM	John & Sue Krebs
9:00 AM	Pro Populo
<b>MONDAY</b>	<b>July 1: Most Precious Blood</b>
12:10 PM	Paul Schmitt
<b>TUESDAY</b>	<b>July 2: Visitation of the Blessed Virgin Mary</b>
12:10 PM	(+) Br. Pio, mfmto
<b>WEDNESDAY</b>	<b>July 3: St. Irenaeus, Bishop &amp; Martyr</b>
12:10 PM	Mary's Widows of Prayer
<b>THURSDAY</b>	<b>July 4: Feria (Mass of the 6th Sunday after Pentecost)</b>
** 9:00 AM	Heidi Schmitt
<b>FRIDAY</b>	<b>July 5: Sacred Heart of Jesus</b>
12:10 PM	(+) Br. Pio, mfmto
<b>SATURDAY</b>	<b>July 6: Immaculate Heart of Mary</b>
12:10 PM	Marianella Machado



Sixth Sunday after Pentecost

June 30th, 2024

manner scarcely had the Immaculate Virgin entered into the house of Elizabeth, than the Holy Ghost began to diffuse His choicest graces upon the members of that privileged family: St. John was cleansed of original sin, his mother received an increase of grace, and Zachary was enriched, though somewhat later, with the gift of prophecy. We may with reason then liken Mary to a field, wherein a costly treasure lies hid. This treasure is none other than Jesus Christ, the Author of all good, who became incarnate in the most pure womb of the Virgin, and who never ceases to dwell in her by the plenitude of His grace. Therefore, it is true to say that "all grace of the way and of the truth" is found in Mary. If, then, we would possess divine grace, if we would surely find Jesus, it is through Mary that we must seek Him, for it is written of the Wise Kings that they found the Messiah, promised by the prophets, nowhere else than in the arms of His Blessed Mother. – *The Fairest Flower of Paradise*

### Weekly Financial Report Week of Sunday June 23, 2024

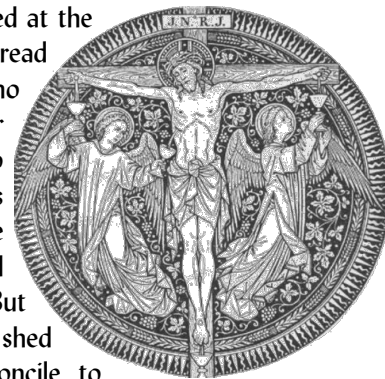
Sunday Collection:		
Checks		\$2605.00
Cash & Coin		\$557.00
Online & Other Donations		\$0.00
Candles		\$89.00
<b>TOTAL</b>		<b>\$3251.00</b>

- † Holy Mass on Thurs., July 4th, is at 9am. No 12:10pm.
- † Today is a First Class Feast, due to St. Paul being the principal patron of our Diocese of Covington.
- † St. Benedict Study Group is a Traditional Catholic high school co-op (grades 7th - 12th) centered on the immemorial Latin Mass and traditional Catholic doctrine and morality. Classes are held at OLOL every Thursday starting September 5th. Registration is now open for the 2024-25 school year. If you are interested or would like more information, please contact Annette D'Amico at [stbenedictsg@gmail.com](mailto:stbenedictsg@gmail.com)

**M**AJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen.*

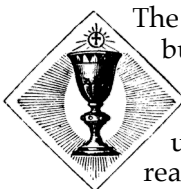
### THE PRECIOUS BLOOD - A LESSON OF CHARITY

**H**E LOVED US and washed us from our sins in His own Blood" (Apoc. i. 5). St. John, the apostle of love, mentions this as the primary mark of the love of Jesus for us. He proved His love by saving those He loved from that which would have separated them forever from Him: and this although the loss was theirs, not His, and though it was one that they richly deserved to incur. Here is a model for us, when others wrong us and return ill-will for our love. This reconciliation He effected at the cost of His own Blood. We read sometimes of a child who sheds his blood for father or mother, or a husband who sheds his blood for his beloved spouse. We admire exceedingly such noble and generous self-devotion. But who ever heard of one who shed his blood in order to reconcile to himself, and restore peace and happiness to, enemies who had willfully and deliberately insulted him? Love so wonderful as this was possible only to the Son of God.



Yet if we are really to learn of Him to follow in His footsteps, we must imitate Him in this love for enemies. He Himself commands it: "Love your enemies!" "If you love them that love you, what reward shall you have?" The precept seems impossible, and becomes possible only when we contemplate Him Who shed the last drop of His Blood for those who hated Him. Looking at Thee, O Lord, I not only will forgive those who have offended me, but I will seek to do them good, that I may have the happiness of doing to them as Thou hast done to me!

"This is the admirable disposition of the sweet and powerful providence of God, that in order to bind Himself to do good to some of His creatures, He sends affliction upon others, thus giving an occasion for the practice of benevolence, so that at the same time those in necessity may be benefited. Thus, the benefactor, on account of the good work he does and on account of the prayer for the poor, is rewarded by receiving graces of which he otherwise would not be worthy. The Father of mercies, who inspires and assists the good work done, afterwards pays for it as if it were due in justice." (*Mystical City of God, The Transfixion, no. 741*)



The drop of gall must be mingled in every cup, but I find that trials greatly help to detach us from earth; they make us look higher than this world. Nothing here below can satisfy us; we can enjoy a little repose only by being ready to do God's Will. – *St. Therese of the Child Jesus & of the Holy Face*

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.