

Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ❁ PARK HILLS ❁ KY ❁ 41011

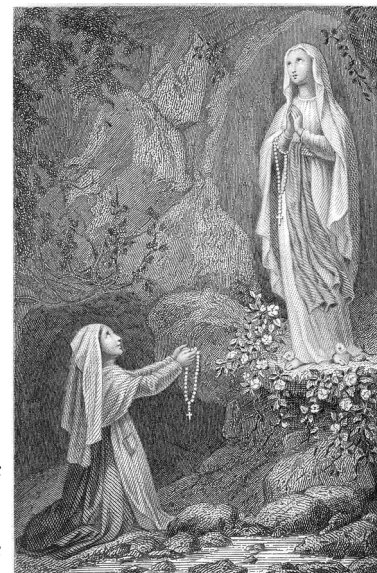
HOLY FAMILY ORATORY ❁ Liberty Hill Drive ❁ Union ❁ KY

"I do not promise you happiness in this life, only in the next"



DEAR PARISHIONERS, *Praised be Jesus Christ!* I thought it would be appropriate this week to print this Gospel passage from the Gospel of St. John (7:53-8:11):

"They went each to his own house, but Jesus went to the Mount of Olives. Early in the morning he came again to the temple; all the people came to him, and he sat down and taught them. The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst they said to him, "Teacher, this woman has been caught in the act of adultery. Now in the law Moses commanded us to stone such. What do you say about her?" This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." And once more he bent down and wrote with his finger on the ground. But when they heard it, they went away, one by one, beginning with the eldest, and Jesus was left alone with the woman standing before him. Jesus looked up and said to her, "Woman, where are they? Has no one condemned you?" She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and do not sin again."



JE SUIS L'IMMACULÉE CONCEPTION

Pastor

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Parish Council

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Baptism and Marriages

All Sacraments at Our Lady of Lourdes are performed according to the *usus antiquior* of the Roman Rite, with the 1962 liturgical books being normative. Contact the pastor for any sacramental needs.

www.lolparish.org

Mass Calendar & Intentions

SUNDAY	August 25: 14th Sunday after Pentecost
7:00 AM	Odile Mangin
(Union) 7:00 AM	Fr. Matt Cushing
9:00 AM	Matthew Horn family
11:30 AM	Pro Populo
MONDAY	August 26: St. Zephrinus, Pope & Martyr
6:30 AM	Rae Georgiana Stamper
12:10 PM	(+) deceased members of Wheatley family
TUESDAY	August 27: St. Joseph Calasance, Confessor
6:30 AM	Lucy Elizabeth Stamper
12:10 PM	(+) Martha Mehling
WEDNESDAY	August 28: St. Augustine, Bishop, Confessor & Doctor
12:10 PM	In Reparation to Our Lord
THURSDAY	August 29: Beheading of St. John the Baptist
6:30 AM	David Mangin
12:10 PM	James Peugh
FRIDAY	August 30: St. Rose of Lima, Virgin
6:30 AM	Gloria & (+) Fred Zienowicz
12:10 PM	Sister Deogratias
SATURDAY	August 31: St. Raymond Nonnatus, Confessor
(Union) 9:00 AM	Michael & Renay Trosten



14th Sunday after Pentecost

August 25th, 2024

Weekly Financial Report Week of Sunday August 18, 2024

Sunday Collection:	
Checks	\$3790.00
Cash & Coin	\$1521.00
Assumption	\$1208.00
Online & Other Donations	\$1026.00
Candles	\$139.00
TOTAL	\$7684.00
<i>Weekly Budgetary Needs</i> \$4,395	

† If you or someone you know is interested in learning more about the Catholic Faith, classes will be starting soon. Please contact Fr. Cushing if interested.

† "It's A Miracle!" Dinner -- St. Michael the Archangel KC Council is hosting a dinner and talk featuring Dan Schachle and his family, who are the recipients of a Vatican-certified miracle that has been attributed Blessed Michael McGivney. The dinner will be on Monday, September 16, at 6 p.m. at Receptions Event Center in Erlanger, KY. Visit for more info: <https://stmichaelkofc.org/event/its-a-miracle-dinner/>



Quotes of St. Augustine:

- "Our hearts are restless, O Lord, until they rest in Thee."
- "Too late have I loved Thee, O beauty ever ancient & ever new, too late have I loved Thee."
- "In loving our neighbor our eye is purified to contemplate God."
- "Strive to acquire the virtues you see that your brother lacks, then you will not see their faults."
- "If you gossip after making a correction that did not work...then it is a sign that you have not removed the log from your own eye."

MAJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen.*

St. Ambrose on the Beheading of St. John the Baptist

WE MUST NOT HURRY by the record of the Blessed Baptist John. We must ask what he was, and by whom, and why, and how, and when he was slain. He was a righteous man murdered by adulterers. The guilty passed upon their judge the sentence of death.



Moreover, the death of the Prophet was the fee of a dancing-girl. And lastly, there was a feature about it from which even savages shrink; the order for completing the atrocity was given amid the merriment of a dinner-party. From banquet to prison, from prison to banquet, that was the course run by the servants of the murderer. How many horrors does this simple crime embrace within its details? Who is there, that, on seeing the messenger hasten from the dinner table to the prison, would not have forthwith concluded that he carried an order for the Prophet's release. If any one had heard that it was Herod's birthday, and that he was giving a great feast, and that he had offered a damsel the choice of whatever she listed, and that thereupon a messenger had been sent to John's dungeon. If any one, I say, had heard this, what would he have supposed? He would have concluded that the damsel had asked and obtained John's freedom. What have executions in common with dinners, or death with gaiety? While the banquet was going on, the Prophet was hurried to death, by an order from the reveler whom he had not troubled even by a prayer for release. He was slain with the sword, and his head was served up in a plate. This was the new dish demanded by a cruelty which the Feast had been powerless to glut. Look, savage King, look at a decoration which suiteth well with thy banquet. Put out thine hand, so as to lose no part of the luxury of cruelty, and let the streams of the sacred blood run between thy fingers. Thine hunger the dinner hath been unable to satisfy, thy cups have not been able to quench thine inhuman thirst. Suck, suck the blood which the still palpitating veins are discharging from the place where the neck has been severed. Look at the eyes. Even in death they remain the eyes of a witness of thine uncleanness, but they are closing themselves upon the spectacle of thy pleasures. Those eyes indeed are shutting but it seems not so much from the laws of natural death, as from horror at the scene of thine enjoyment. The golden mouth, whose bloodless lips are silent now, can repeat no more the denunciation which thou couldst not bear to hear, and still thou art afraid of it. (*de Virginitibus*, cf. Matins for August 29).

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.