

Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ❁ PARK HILLS ❁ KY ❁ 41011

HOLY FAMILY ORATORY ❁ Liberty Hill Drive ❁ Union ❁ KY

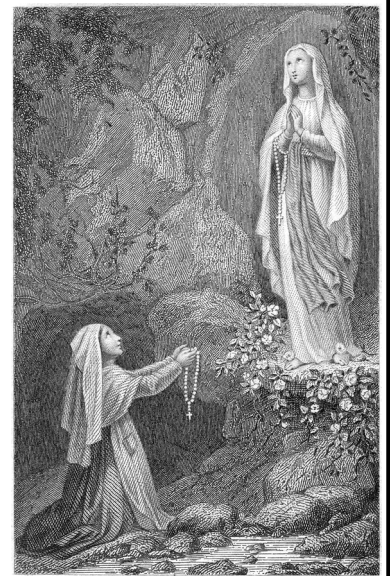
"I do not promise you happiness in this life, only in the next"

Dear Parishioners, Praised be Jesus Christ!

TODAY IS THE SOLEMNITY of the Most Holy Trinity! Every sermon that I have heard on this day tends to be rather short (even mine, I think). I think it is fear of falling into heresy. It can be rather easy, for how do you describe the Holy Trinity, 3 persons in One God? The classic description of the Holy Trinity is the shamrock which was used by St. Patrick to help the pagan kings of Ireland convert to the true God. One stem, 3 leaves. It is cool that even nature can be used to help us come closer to God! One of the characteristics of God is that He never changes. He is the same forever and ever, which is very consoling when you think about it. In a world full of change and uncertainty, let's place our trust in our Unchanging God who remains with us for all eternity! On this day, we give thanks for our children who will be receiving their First Holy Communion. The Good Lord truly keeps His promise in the Blessed Sacrament, namely, "I am with you always, to the close of the age".



Now, as we know, some things in life do change. Change can be hard. One of the things that has changed here is of course you no longer have two priests to serve you, but one. I will be making some decisions soon in regards to the Mass times on Sunday. I ask for your patience and understanding. If I could offer all the times you are used to at the places you are used to, I would. The schedule will be forthcoming. On this Trinity Sunday, the central mystery of our Faith, may the Father, and the Son, and the Holy Spirit be with you all! Fr. Matt



JE SUIS L'IMMACULÉE CONCEPTION

Administrator

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Parish Office & email

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Contact Fr. Cushing for any Sacramental needs such as Baptism, confessions, Holy Matrimony etc..

www.ololparish.org

Mass Calendar & Intentions

SUNDAY	May 26: Trinity Sunday
7:00 AM	Fr. Sean Kopczynski, msjb
9:00 AM	Tim Lynch
11:30 AM	Pro Populo
MONDAY	May 27: St. Bede the Venerable, Confessor & Doctor
7:00 AM	Fr. Shannon Collins, msjb
TUESDAY	May 28: St. Augustine of Canterbury, Bishop & Confessor
12:10 PM	Fr. Christopher Martinez
WEDNESDAY	May 29: St. Mary Magdalene de Pazzi, Virgin
12:10 PM	Patrick Applegarth
THURSDAY	May 30: Corpus Christi
12:10 PM	Fr. Jacob Straub
FRIDAY	May 31: Queenship of Mary
12:10 PM	Shelley Shannon
SATURDAY	June 1: Immaculate Heart of Mary
	** No Mass



Trinity Sunday

May 26th, 2024

Weekly Financial Report Week of Sunday May 19, 2024

Sunday Collection:		
Checks		\$5255.00
Cash & Coin		\$412.00
Online & Other Donations		\$0.00
Candles		\$92.00
TOTAL		\$5759.00

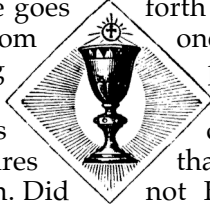
† **Sunday, May 26** – First Holy Communion today at 11:30am Mass, followed by Marian Procession & reception.

† **Monday, May 27** – Holy Mass at 7am. No 12:10pm Mass.

† **Wed, June 12** – Baccalaureate Mass at 5:30pm.

† Banns of marriage are published between Noelle Ziebro, former parishioner of Our Lady of Lourdes, and Joseph James Vasilak. If any of you know cause or just impediment why these persons should not be joined together in Holy Matrimony, ye are to declare it. This is the final asking...

THE DESIRE OF JESUS FOR OUR HAPPINESS appears in the fact that the last resting place of every Consecrated Host is a human heart. He comes down from Heaven; He rests in the Tabernacle; He is lifted up in Exposition; He gives His Benediction; He goes forth in Procession; He is carried secretly from one Altar to another; but His last resting place is a human heart. It is for this reason especially that Jesus comes down, and His Sacred Heart desires that all His children should come to Him. Did not He Himself declare this when He said: *"Come to Me and I will refresh you and you shall find rest for your souls?"* Come to Me in sorrow, when the burden presses hard; come to Me in joy when your heart is glad, when My Blessings make music in your life; and when the end comes, I will come to you, I will strengthen you, and carry you in peace to Eternal Union... The supreme appeal of the Most Holy Sacrament is in the astounding truth that it is the gift of Himself, in the form of food, that Jesus bestows. This gift of Jesus Himself means union with Him— a most intimate but most mysterious union... This is a gladdening inward realization which urges us to, and gives us strength for, a more and more generous self-surrender.



MAJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen.*

MATER CREATORIS

RELATION OF MARY WITH THE MOST HOLY TRINITY

BY THE VERY FACT of becoming Mother of God, Mary entered into relationship, so to speak, with each of the Three Divine Persons. She became so intimately united with the Holy Trinity, that no other creature has ever been admitted to anything like this close communion with the thrice Holy God. A consideration of this relationship will not be without consolation for the human heart, nor devoid of practical utility. In the first place, we may say that, by engendering the Word, Mary acquired a certain relationship with God the Father, in this sense that she conceived in her most chaste womb and brought forth to the light of this world, that same Son, whom God the Father has generated from all eternity of His own substance. It is in some sort to Mary that the Father owes His authority over the Son: because as God, both Father and Son are equal, but as Man, the Son is subject to the Father. Consequently, it is due to Mary that the Son of God, being Himself God, could say that he received from the Father the command to die for our sins.

If the relation with the Father is so close, what shall we say of that which unites her with the Son? Was it not through Mary that the Word appeared on this earth clothed with our humanity? Was it not of her own most pure substance that the body of the God-Man was formed? If, then, Jesus Christ unites in His Sacred Humanity all created perfections, and can thus offer them in His own Person to His Heavenly Father, it is in some respect to Mary that He owes them, in whose womb He took our humanity. How sweet, yet potent are the bonds which unite the Son of God to His Blessed Mother! What intimacy in the intercourse between Jesus and Mary! Jesus revealing to Mary all the secrets of His Heart, and Mary modeling her every action on the life of the Saviour.

Sweet also and intimate is the relation of Mary with the Third Person of the most Holy Trinity. Taught by the Angel Gabriel, Mary acquiesces without hesitation in the dispositions of the divine will in her regard, and becomes by the very fact the fruitful Spouse of the Holy Ghost. She belongs to herself no longer, having by her consent consecrated the gift of her own self to her Heavenly Bridegroom. If Mary never ceased to direct all her thoughts and actions toward the Holy Ghost, He on His part let no moment go by, in which He did not exhibit the signs of His peculiar love toward the Bride of His Heart.



To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.